## M E M O R A N D U M

TO: Ray Tuck, D.C.

Kenneth Walker, M.D. Stuart Mackler, M.D.

**FROM:** Jennie F. Wood, Discipline Case Manager

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**DATE:** July 20, 2015

SUBJECT: Special Conference Committee - Thursday, August 6, 2015

## **FINAL**

This memorandum is confirmation of the informal conferences that are scheduled for Thursday, August 6, 2015\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<b>TIME</b>	<b>CHAIR</b>	<u>AS</u>
John R. McWilliams, Jr., D.C.	9:00 am	Tuck	Hucks
Rajdeep S. Parmar, M.D	11:00 am	Walker	Robinson
(Att. Matt Kelley)			

<sup>\*</sup>Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.